

CBSE CLUSTER XIX

BASKETBALL CHAMPIONSHIP 2026-2027

DATE:-1ST July 2026 to 04th July 2026

DAV Public School
Sahibabad

PROUDLY HOSTS THE

CBSE BASKETBALL
CLUSTER

UNDER-14,17,19 GIRLS TOURNAMENT

DAV PUBLIC SCHOOL

SAHIBABAD

Sector-2 Rajender Nagar Sahibabad Ghaziabad

GENERAL INFORMATION REGARDING COMPETITION

TOURNAMENT	CBSE BASKETBALL CLUSTER UNDER-14,17,19 GIRLS 2026-27
REPORTING DATE AND TIME	30th June 2026 AT 04:00 PM
EVENT DATE	1st-JULY 2026 to 04th JULY 2026
AGE GROUP	UNDER 14,17,19 (GIRLS)
SCHOOL ADDRESS	DAV PUBLIC SCHOOL SECTOR-2 RAJENDER NAGAR SAHIBABAD
ORGANIZING PRINCIPAL	MS. MONIKA MEHAN
PRINCIPAL'S NUMBER	0120-2631202
ORGANIZING SECRETARY	MS. DEEPSHIKHA (9582821193)
OVERALL INCHARGE	MS. KRITI ADHIKARI (8860530848)
TRANSPORT INCHARGE	MR. VIVEK RAI (7739686793)
E-MAIL ID OF SCHOOL	davps.sbd@gmail.com
NEAREST RAILWAY STATION	SAHIBABAD
	GHAZIABAD
NEAREST METRO STATION	MAJOR MOHIT SHARMA METRO STATION
NEAREST BUS STOP	MOHAN NAGAR
TRANSPORT FACILITY	TO AND FRO CONVEYANCE FACILITY WILL BE MADE AVAILABLE ONLY FROM SAHIBABAD AND GHAZIABAD, ANAND VIHAR RAILWAY STATION, NEW (SHAHEED STHAL) BUS STOP, ISBT BUS STAND AND MAJOR MOHIT SHARMA METRO STATION.
FOOD AND ACCOMMODATION CHARGES	RS. 500/- PER HEAD PER DAY FOR (BREAKFAST,LUNCH, DINNER WITH ACCOMMODATION RS.300/-WITHOUT ACCOMMODATION NOTE:- ONLY MATTRESS WITH COVER WILL BE PROVIDED TEAMS WILL BRING THEIR OWN BLANKETS

SECURITY DEPOSIT

RS. 2000/- (REFUNDABLE)*

ID CARD

Rs. 100/- PER PERSON

The Principal
All CBSE Affiliated Schools

SUBJECT:-INVITATION FOR CBSE CLUSTER XIX BASKETBALL GIRLS UNDER-14,17,19 (2026-27)

Greetings of the day!

We are pleased to inform you that we are organizing **CBSE BASKETBALL CLUSTER FOR GIRLS UNDER- 14,17,19 (2026-27) CHAMPIONSHIP**. This Championship will be held from **1st of JULY 2026 to 04th of JULY 2026** at **DAV PUBLIC SCHOOL SAHIBABAD**.

It will be a great privilege for us to host your team for the **CBSE BASKETBALL CLUSTER FOR GIRLS UNDER- 14,17,19 (2026-27) CHAMPIONSHIP**.

You are requested to confirm your participation through mail @davps.sbd@gmail.com and fill the registration form <https://forms.gle/to65cFB8jPgapths8> on or before **25th May 2026 by 05:00 PM**.

All annexures (A-C) are attached with this letter.
Looking forward to your Co-operation and Support.

Wishing you **GOOD LUCK** for your teams.

Thanks and regards

MS. MONIKA MEHAN (PRINCIPAL)
DAV PUBLIC SCHOOL SAHIBABAD

ANNEXURE-A

PROFORMA FOR SENDING DETAILED ENTRY FOR TEAM EVENTS

NAME OF SCHOOL WITH ADDRESS- _____

AGE CATEGORY (GIRLS)- _____

S.NO	NAME OF STUDENT	CLASS	ADM. NO.	D.O.B	CBSE REG NO. (IF THE STUDENT IS IN IX, X,XI,XII)	PHOTO ATTESTED BY THE PRINCIPAL

KINDLY ADD THIS PAGE AGAIN (IF REQUIRED)

OFFICIALS ACCOMPANYING THE TEAM (MAXIMUM TWO)

S. NO.	NAME OF THE COACH	MOBILE NO.	PHOTOGRAPH ATTESTED BY THE PRINCIPAL
S. NO.	NAME OF THE MANAGER	MOBILE NO.	PHOTOGRAPH ATTESTED BY THE PRINCIPAL

ANNEXURE-B

DETAILS OF JOURNEY:-

NAME OF THE SCHOOL:- _____

SCHOOL E-MAIL ID:- _____

NAME OF THE COACH/MANAGER:- _____ **E-MAIL ID** _____

S. NO.	ARRIVAL PARTICULARS	
01.	MODE OF TRANSPORT (TRAIN/BUS)	
02.	NAME AND NUMBER OF TRAIN/BUS	
03.	DATE AND TIME OF THE ARRIVAL AT RAILWAY STATION/BUS STOP/ DEPOT	
04.	DATE AND TIME OF DEPARTURE	
05.	NAME AND NUMBER OF THE COACH ACCOMPANYING	
06.	NAME AND NUMBER OF THE MANAGER ACCOMPANYING	
07.	NUMBER OF GIRLS PARTICIPATING	
08.	NUMBER OF MALE STAFF	
09.	NUMBER OF FEMALE STAFF	
10.	TOTAL MEMBERS OF TEAM	

ANNEXURE-B

DETAILS OF JOURNEY:-

NAME OF THE SCHOOL:- _____

SCHOOL E-MAIL ID:- _____

NAME OF THE COACH/MANAGER:- _____ **E-MAIL ID** _____

S. NO.	DEPARTURE PARTICULARS	
01.	MODE OF TRANSPORT (TRAIN/BUS)	
02.	NAME AND NUMBER OF TRAIN/BUS	
03.	DATE AND TIME OF THE DEPARTURE	
04.	RAILWAY STATION/ BUS STOP	
05.	CONTACT PERSON ACCOMPANYING THE TEAM AND MOBILE NUMBER	

ANNEXURE-C GROUP PHOTO

ENTRY FORM (ON SCHOOL LETTER HEAD)

1. NAME OF THE PRINCIPAL:- _____

2. SCHOOL ADDRESS:- _____

DISTRICT:- _____ PIN CODE _____ STATE: - _____

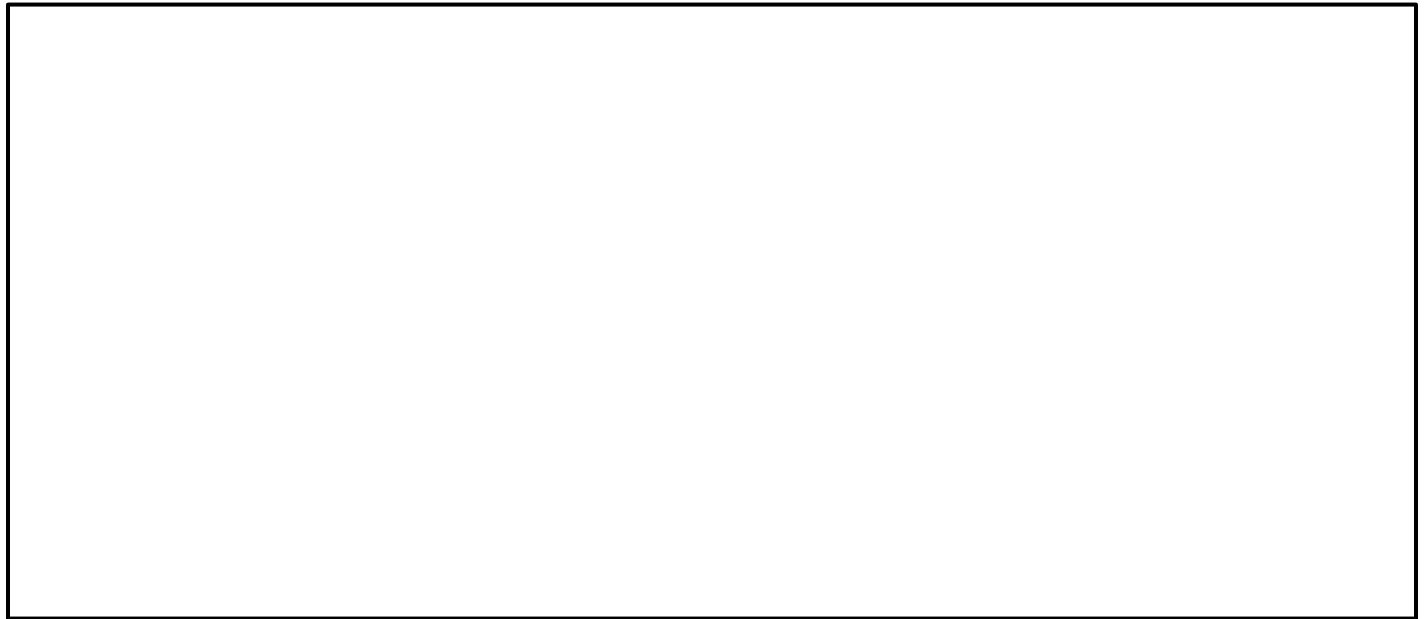
3. CONTACT NUMBER: _____

4. E-MAIL ID:- _____

5. WEBSITE:- _____

6. NUMBER OF PARTICIPANTS:- _____

GROUP PHOTO WITH PRINCIPAL/SECRETARY TO BE AFFIXED HERE, MUST BE ATTESTED BY THE PRINCIPAL



SCHOOL SEAL

SIGNATURE OF THE PRINCIPAL/SECRETARY

**PLEASE NOTE:- TO BE FILLED IN CAPITAL LETTERS AND SENT BEFORE THE
LAST DATE AT @davps.sbd@gmail.com**

GENERAL INFORMATION

1. It is mandatory to report in school on **30th June, 2026** on or before **04:00 PM**
2. Match schedule will be provided to the participating team after the officials meeting.
3. **OFFICIALS MEETING** will be scheduled at **05:00PM** on **30th June, 2026**.
4. All the team Managers will submit the original entry forms, along with team photographs with school principal, proof of age (**CBSE REGISTRATION/ AADHAR CARD & SCHOOL ID CARD**) of the players and school flag immediately after arrival.
5. It is mandatory for all the teams to take part in the **OPENING CEREMONY (1st July, 2026) at 10:00AM & CLOSING CEREMONY (04th July, 2026) at 05:00 PM**.
6. Team manager of each team will be responsible for the discipline & conduct of his team. Any damage to the school property will be recovered from the concerned team. The team Manager will be responsible for the return of bedding.
7. No Participant, Coach/Manager will be permitted to go out of the school without prior permission of Principal of the host school.
8. It is mandatory for every player to wear school ID CARD.
9. Each participant must have her individual kit with a uniform dress code.
10. Always **SWITCH OFF** the electronic gadgets, keep your baggage locked keeping all belongings (**PHONE, ANY EXPENSIVE ACCESSORIES**) while leaving the room.

Kindly ensure that the following details are submitted at registration counter

- I. Students ID/Admit Card form (with unique ID and photo) signed by the school Principal. (Download by logging into <http://cbsesports.in/>).
- II. List of Participants from the School signed by the Principal. (Download by logging into <http://cbsesports.in/>).
- III. Bring school flag for opening and closing ceremonies.
- IV. 2 passport size photographs of the participants.

PLEASE ADHERE TO THE FOLLOWING MEAL TIMINGS

- | | | |
|-----------------------|----------|---------------------------|
| 1. TEA | : | 06:00AM to 6:30 AM |
| 2. BREAKFAST | : | 07:00AM to 08:00AM |
| 3. LUNCH | : | 01:00PM to 02:30PM |
| 4. EVENING TEA | : | 04:30PM to 05:30PM |
| 5. DINNER | : | 07:00PM to 09:00PM |

NOTE: Only vegetarian cuisine will be served to all.

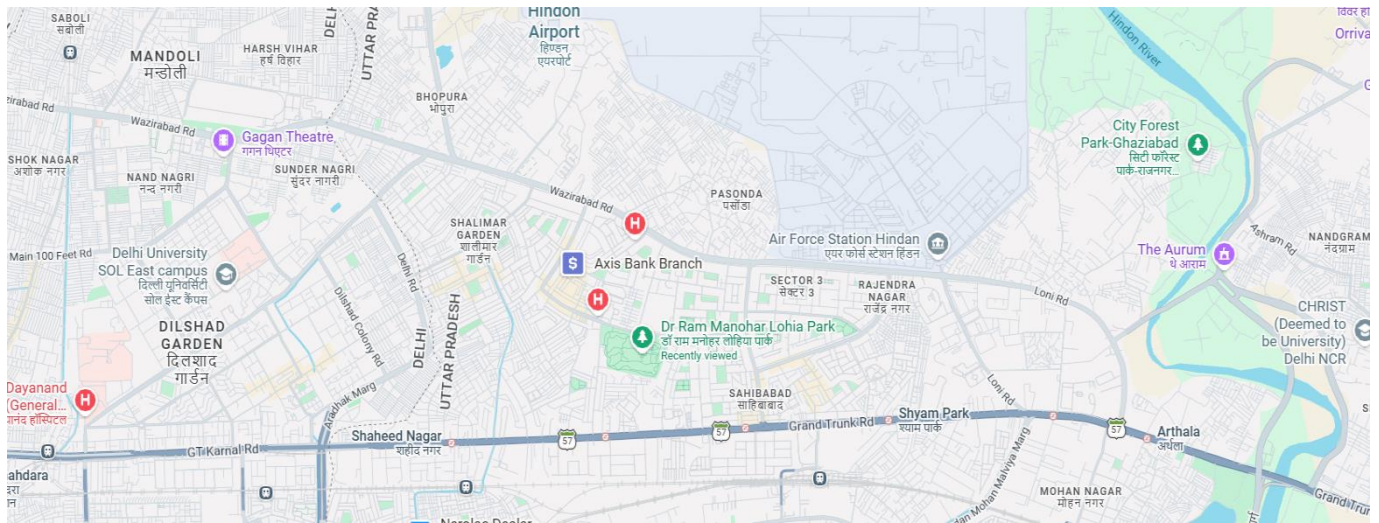
Instructions to teams accommodated in School Building

1. Participants must maintain discipline both at school and on the basketball court.
2. Team Managers are liable for their team members' behaviour.
3. Team Managers, coaches and students must follow timely directions from the host school staff / student council.
4. The participating school is responsible for any damage to property on school grounds and surrounding areas.
 - a. All school managers, coaches and students must report to their designated boarding areas by 8:00p.m. everyday. Nobody shall be allowed to leave the campus without prior notice and authorization from the Organizing Principal or Organizing Secretary.
5. They are asked to maintain a consistent schedule and provide full cooperation to ensure the function runs smoothly and effectively.
6. Team manager, coaches and participants should take responsibility for their belongings. The host school will not be responsible for this.
7. All articles provided by the host school must be returned before leaving the accommodation.
8. Attendees should arrive on time for refreshments, breakfast, lunch and dinner at the site. Delay in this matter is not encouraged.
9. Smoking, non-vegetarianism, alcohol and vulgarity are strictly prohibited on campus. If these rules are broken, severe consequences will follow.
- 10. USE OF TOILETS:**
 - a. Please keep the toilets clean. Toilets should be flushed after use.
 - b. All toilets have been thoroughly cleaned using cleaning material. It's up to the teams to maintain them that way.
11. Bath: Each bathroom includes a mug and pail for having a bath.
12. Drinking water: Each floor has an RO water cooler. Please do not squander water.
- 13. Maintain a movement register for coaches, managers and participants-**
 - a. A movement register for coaches, managers and participants is kept by security at the school's main gate. When you leave the school premises, you must fill out this form.
 - b. Only two officials may accompany a team.
14. Use a dustbin for all waste material, including polythene bags, paper plates and cups.

ROUTE MAP

DAV PUBLIC SCHOOL SAHIBABAD

https://maps.app.goo.gl/pmw5U9TYAZNap5z56?g_st=iw





**CBSE BASKETBALL CLUSTER
XIX GIRLS 2026**

WhatsApp group



Scan or upload this QR code using the WhatsApp camera to join this group

FOR ANY KIND OF ASSISTANCE, PLEASE CONTACT THE FOLLOWING

S.NO	NAME	DESIGNATION	CONTACT NO.
1	MS. MONIKA MEHAN	PRINCIPAL	0120-2631202
2	MS. DEEPSHIKHA	ORGANIZING SECRETARY	9582821193
3	MS. KRITI ADHIKARI	OVER ALL INCHARGE	8860530848
4	MS. VARSHA GUPTA	GAME CO-ORDINATOR	9999599284
5	MS. MANJIT MALIK MR. DUSHYANT RANA	FOOD INCHARGE	9871264152, 9999901028
6	MR. VIVEK RAI	TRANSPORT INCHARGE	7739686793
7	MR. VIKAS TOMAR MR. VIKAS KASHYAP	ACCOMMODATION INCHARGE (BOARDING & LODGING)	9910962125, 8700560852

THANKING YOU!